

**AGENDA  
BOARD OF SELECTMEN  
HOLBROOK, MASSACHUSETTS**

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**Wednesday, May 24, 2017 at 7:00 p.m.**

**Holbrook Town Hall, Selectman Noel C. King Meeting Room, Floor 3R  
50 North Franklin Street, Holbrook, MA 02343**

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**I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

All cell phones, pagers, etc., are to be turned off during the meeting.

Meetings are broadcast live and recorded by Holbrook Community Access & Media (H-CAM)

**II. MINUTES:**

**A.** Minutes of the Regular Session of Wednesday, April 12, 2017

**B.** Minutes of the Regular Session of Thursday, April 20, 2017

**III. TOWN ADMINISTRATOR'S REPORT:**

**A.** Citizen Concerns

**B.** Communications & Announcements

**C.** Committee Updates

**D.** Update on Status of Open Issues

**IV. OLD BUSINESS:**

**V. NEW BUSINESS:**

**A. 7:10 pm:** Public hearing on the application of Boston Pie, Inc. dba Domino's Pizza (David Jenks, Pres.) for a Common Victualler's License at 2 Norfolk Road

**B. 7:30 pm:** Blue Hills Regional School – Presentation on School Building Project

**C.** Award of Town Scholarships to the 2017 Recipients

**D.** Vote on Appointment to the Town Scholarship Committee

**E.** Vote to Assent to Approval of the Plan endorsed by the Planning Board, concerning the Petition for Plan Approval of Properties R E Company, Inc., regarding 16 Pond Street

**F.** Vote to rescind the agreement between the Town of Holbrook and Abington Sunoco for emergency towing for the Holbrook Police Department

**G.** Consider request of Police Chief to use an Assessment Board to fill the Position of Police Sergeant

**H.** Vote to Award \$6,680,000.00 of Bond Anticipation Notes for the PreK – 12 School Project and the Weymouth, Pine & Sycamore Streets Intersection

**I.** Vote to Authorize the Chairman to execute the License Agreement for Overhead Electrical Service and Attachments to Utility Poles for Street and Area Lighting Between Massachusetts Electric Company dba National Grid and the Town of Holbrook

**J.** Vote to Authorize the Chairman to execute the License Agreement for Underground Electrical Service and Attachments to Utility Structures for Street and Area Lighting Between Massachusetts Electric Company dba National Grid and the Town of Holbrook

**K.** Vote to Authorize the Chairman to execute the Agreement of Sale by and between Massachusetts Electric Company dba National Grid (Seller) and the Town of Holbrook (Buyer) for the purchase of Streetlights, for a purchase price of \$103,137.83

- L. Vote to Authorize the Chairman to execute an Agreement for Provision of Streetlight Maintenance Services between the Braintree Electric Light Department (BELD) and the Town of Holbrook
- M. Updates: Public Safety – Treasurer/Collector – Public Works Department

**VI. CITIZENS' COMMENTS:**

- VII. ADJOURN to executive session** to discuss strategy as it relates to litigation (Norfolk County Agricultural School), conduct strategy sessions and conduct collective bargaining with union employees (Clerical Union), conduct strategy sessions and contract negotiations with nonunion personnel (Town Administrator), and **not return to open session**

“The Chair reserves the right to call items on the agenda out of order. Items are listed in their approximate order, and items may be reached earlier or later than the posted order. Items listed for executive session may also be discussed in open session. The listing of items contains those items reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Persons interested are advised that in the event that any matter taken up at the meeting that remains unfinished at the close of the meeting may be put off to a continued session of the meeting, in accordance with the Open Meeting Law.”

**PUBLIC PARTICIPATION IN MEETINGS**

All meetings of the Board of Selectmen are open to the public. The law allows certain matters of business to be discussed in executive session from which the public may be excluded. However, no final action can be taken in closed session. The Board of Selectmen welcomes citizens to be present at all meetings. It wishes to be responsive to the public's need to address the Board on matters before the Board. In order that this may be accomplished in the most orderly manner possible, the Board of Selectmen has established the following procedures:

- 1) Time shall be provided at each meeting for individuals or groups to address the Board.
- 2) The first item on every Selectmen's agenda is "Citizens Concerns". Time is provided for citizens to make a statement concerning matters before the Board. The members will listen to concerns, but this is not seen as a time for questioning a member concerning a course of action, nor a time for debate.
- 3) Any speaker shall give his/her name, address, and the group he/she represents, if any.
- 4) Presentation should be brief. Five minutes should be maximum unless an extension is given to the speaker by the Chairperson.
- 5) Speakers are welcome to offer objective criticism of the Town. The Committee will not hear personal complaints of personnel in open session. Citizens are reminded that this agenda item allows citizens to state or make comment on substantive issues. It cannot permit unsubstantiated charges to be leveled against employees.

Voted: 03/23/2004